# NORTH BENGAL ST. XAVIER'S COLLEGE LESSON PLAN:2024-25 DEPT. OF POLITICAL SCIENCE 5<sup>th</sup> SEM. HONS CC11

## Name of the Teacher: Ambika Chettri

Designation: Assistant Professor

Lesson Type: Theory

Duration: 1hr

## Mode of Teaching: Lecture, Explanations using PPT, Assignment.

| Торіс                                | Objectives   | Expected Course Outcome   |
|--------------------------------------|--|---|
| Paper Name: Introduction             |  |   |
| to Global politics                   |  |   |
| Unit 1: Sovereignty, State<br>system | Explain the evolution of the<br>state system including the<br>treaty of Westphalia.<br>Analyse the key<br>characteristics of the state<br>system including | Understand the concept and<br>significance of the state<br>system in global politics.<br>Analyse the challenges to<br>the state system in the<br>contemporary era and |
|                                      | sovereignty, territoriality  | evaluate the implications of  |
|                                      | and recognition.   | these challenges for global politics.   |

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Designation: Assistant Professor

Lesson Type: Theory

Duration: 1hr

# Mode of Teaching: Lecture, Assignment.

| Торіс   | Objectives   | Expected Course Outcome   |
|---|--|---|
| Paper Name: Introduction<br>to Global politics        |  |   |
| Unit 2: World Economy and<br>Financial Organisations. | Introduce students to the<br>concept of world economy<br>and its functioning.<br>Discuss the role of major<br>financial organisations such<br>as World Bank, WTO, IMF<br>in the regulation of world<br>economy.                                  | Students will be familiar<br>with the concept of Global<br>economy and its major<br>institutions.   |
| Ideological underpinnings                             | Define and explain key<br>political ideologies and<br>understand their influence<br>on international<br>relations,global governance<br>and state behaviour.  | Develop a comprehensive<br>understanding of political<br>ideologies and their<br>relevance in global politics.<br>Engage in informed debates<br>on how ideologies inform<br>international conflicts,<br>cooperation and global<br>order.  |
| Identity and Culture                                  | Define identity and culture<br>in the context of global<br>politics and explain how<br>they shape both domestic<br>and global political<br>dynamics.<br>Understand the impact of<br>globalization on the<br>evolution of cultural<br>identities. | Develop a deeper<br>understanding of identity<br>and culture in the context of<br>political power and global<br>politics.<br>Demonstrate the ability to<br>analyse case studies where<br>identity and culture play a<br>significant role.<br>Apply theoretical<br>frameworks to understand<br>the impact of culture and<br>identity on international<br>conflict resolution and<br>cooperation. |

| Transnational economic<br>Actors | Define transnational<br>economic actors and explain<br>their role in global politics<br>and economy.<br>Assess the ethical and<br>political challenges posed by<br>the influence of<br>transnational economic<br>actors in global governance. | Gain an understanding of the<br>roles played transnational<br>actors inshaping global<br>economic policies and<br>practices.<br>Develop the ability to<br>analyse case studies where<br>transnational economic<br>actors have shaped or altered<br>global events. |
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# Mode of Teaching: Lecture, Assignment.

| Торіс   | Objectives  | Expected Course Outcome   |
|---|---|---|
| Paper Name: Introduction<br>to Global Poltics |   |   |
| Unit 3: Global Inequalities                   | Define and identify different<br>types of global inequalities<br>and understand their causes<br>and consequences.<br>Explore policy solutions and<br>global movements aimed at<br>reducing global inequalities<br>including the Sustainable<br>Development Goals. | Students will be familiar<br>with the major organs of the<br>UN and the role it plays in<br>the world affairs.<br>Understand the nature of<br>global inequalities and<br>analyse their root causes.<br>Assess the impact of global<br>inequalities on international<br>relations ,peace, security and<br>development. |
| Violence                                      | Define different forms of<br>violence in the context of<br>global politics.<br>Analyse the impact of<br>violence on international<br>relations, including human<br>right abuses and<br>international law.   | Recognize the different<br>forms of violence and how<br>they manifest in<br>international relations.<br>Evaluate the ethical and<br>political challenges<br>associated with the use of<br>force and violence in global<br>politics.   |
| Conflict                                      | Define conflict in the<br>context of global politics<br>and differentiate between<br>various types of conflicts.<br>Evaluate the role of global<br>institutions and actors in<br>managing or exacerbating<br>conflict.  | Identify the key drivers of<br>conflict at both the state and<br>international levels.<br>Evaluate conflict resolution<br>mechanism and how they<br>can be applied to prevent or<br>end conflicts.  |

| Terrorism<br>UNO and its major organs. |
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# Name of the Teacher: Ambika Chettri

Designation: Assistant Professor

Lesson Type: Theory

Duration: 1hr

# Mode of Teaching: Lecture, Assignment.

| Торіс  | Objectives   | Expected Course Outcome   |
|--|--|---|
| Paper Name: Introduction<br>to Global Politics |  |   |
| Unit 4: Global Civil Society                   | Define global civil society<br>and explain its role in global<br>politics.<br>Examine the key actors that<br>constitute global civil<br>society.<br>Evaluate the challenges and<br>contributions of global civil<br>society in addressing global<br>issues such as human rights,<br>environmental protection<br>and conflict resolution. | Understand the concept and<br>functions of global civil<br>society.<br>Critically assess the<br>effectiveness and limitations<br>of global civil society<br>organisations in influencing<br>policy and global<br>governance.<br>Explore future trends in<br>global civil society,<br>including challenges posed<br>by globalization, state<br>sovereignty and the digital<br>era. |
| Global Environment                             | Understand the concept of<br>global environment and its<br>significance in global<br>politics.<br>Analyse the main<br>environmental issues facing<br>the world today and examine<br>the role of international<br>organisations and global<br>governance in addressing<br>them.   | Understand the<br>interconnectedness of<br>environmental isuues and<br>their implications for global<br>security, economy and<br>society.<br>Critically assess the<br>international environmental<br>agreements and the<br>challenges of achieving<br>meaningful action on global<br>environmental issues.  |

#### Plan for slow learners

- Lucid reading materials and references
- Remedial classes
- Doubt clearing sessions
- Discussions explanations using relevant examples.

# Plan for active learners

- Students' Presentation
- Group discussions
- ➢ Flip classroom
- ➢ Peer learning.

#### NORTH BENGAL ST. XAVIER'S COLLEGE

#### DEPARTMENT OF POLITICAL SCIENCE

#### LESSON PLAN 2024-2025

#### CBCS SYSTEM

| UNIT - I                     | Topic- Ancient Indian Political Thought  |  |   |                 |
|------------------------------|--|--|---|-----------------|
|                              |  | Method of  | Expected Course   |                 |
| Lesson Title                 | <b>Course Objectives</b>   | Teaching   | Outcome   | Lesson Duration |
| Main Features                | <ul> <li>To introduce the key concepts and scope of ancient Indian political thought.</li> <li>To provide an overview of the historical and philosophical context of political ideas in ancient India.</li> </ul>  | - Lecture on the<br>historical<br>background of<br>political thought in<br>ancient India, with<br>reference to<br>major texts such<br>as the Vedas,<br>Upanishads,<br>Manusmriti,<br>Mahabharata,<br>Arthashastra, and<br>Dharmashastra.                                 | - Students will<br>develop an<br>understanding of<br>the historical and<br>philosophical<br>foundations of<br>political thought in<br>ancient India.  | 2 hours         |
| Contributions of<br>Kautilya | <ul> <li>To introduce<br/>Kautilya</li> <li>(Chanakya) and<br/>his background.</li> <li>To provide an<br/>overview of his<br/>contributions to<br/>political thought<br/>and philosophy in<br/>ancient India.</li> <li>To introduce the<br/><i>Arthashastra</i>,<br/>Kautilya's most<br/>important work on<br/>statecraft, politics,<br/>and governance.</li> <li>To explore its<br/>structure and core<br/>themes.</li> </ul> | Lecture on<br>Kautilya's life,<br>historical context,<br>and significance<br>as a political<br>thinker and<br>strategist.<br>Lecture on<br>Kautilya's life,<br>historical context,<br>and significance<br>as a political<br>thinker and<br>strategist.<br>- Assignments. | - Students will<br>understand the<br>historical<br>background of<br>Kautilya and his<br>role in Indian<br>political history.<br>- Students will<br>understand<br>Kautilya's<br>conception of the<br>state, including its<br>components and<br>the importance of<br>centralized power. | 3 hours         |

| UNIT - II     | Topic- Medieval Indian Political Thought  |  |  |                 |
|---------------|---|--|--|-----------------|
|               |   | Method of  | Expected Course  |                 |
| Lesson Title  | <b>Course Objectives</b>  | Teaching   | Outcome  | Lesson Duration |
| Main Features | <ul> <li>To provide an<br/>overview of<br/>medieval Indian<br/>political thought.</li> <li>To introduce the<br/>major political<br/>thinkers of<br/>medieval India,<br/>including <i>Ibn</i><br/><i>Khaldun, Ziauddin</i><br/><i>Barani</i>, and<br/><i>Shams Siraj Afif</i>.</li> <li>To provide an<br/>understanding of<br/>their contributions<br/>to political<br/>philosophy.</li> <li>To examine the<br/>influence of<br/>Islamic political<br/>thought on<br/>medieval Indian<br/>governance.</li> <li>To understand<br/>how Islamic rulers<br/>shaped political<br/>structures in India.</li> </ul> | - Lecture on the<br>historical<br>background of<br>medieval Indian<br>political thought,<br>including the<br>influence of<br>Islamic rule and<br>the interaction<br>between Islamic<br>and Hindu<br>political ideas. | <ul> <li>Students will<br/>understand the<br/>context of<br/>medieval Indian<br/>political thought<br/>and its evolution.</li> <li>Students will be<br/>familiar with key<br/>thinkers in<br/>medieval Indian<br/>political thought<br/>and their<br/>contributions to<br/>political theory.</li> <li>Students will<br/>understand the<br/>impact of Islamic<br/>governance and<br/>political theories<br/>on medieval<br/>Indian statecraft.</li> </ul> | 3 hours         |

| UNIT – III           | Topic- Indian Awakening and Birth of Modernity  |  |   |                 |
|----------------------|---|--|---|-----------------|
|                      |   | Method of  | Expected Course   |                 |
| Lesson Title         | Course  | Teaching   | Outcome   | Lesson Duration |
|                      | Objectives  |  |   |                 |
| Raja Rammohan<br>Roy | <ul> <li>To introduce the concept of Indian Awakening and its significance in the 19th century.</li> <li>To discuss how Raja Ram Mohan Roy contributed to the birth of modernity in India.</li> <li>To explain the social reforms initiated by Raja Ram Mohan Roy, particularly in education, women's rights, and religious practices.</li> <li>To discuss the impact of these reforms on modern Indian society.</li> </ul> | <ul> <li>Lecture on the<br/>historical context<br/>of Indian</li> <li>Awakening,<br/>discussing<br/>colonial rule,<br/>social reforms,<br/>and the birth of<br/>modern Indian<br/>thought.</li> <li>Lecture on the<br/>major social<br/>reforms<br/>introduced by<br/>Raja Ram<br/>Mohan Roy,<br/>including the<br/>abolition of Sati,<br/>the promotion of<br/>women's<br/>education, and<br/>his efforts for<br/>social equality.</li> </ul> | <ul> <li>Students will<br/>understand the<br/>importance of<br/>Indian Awakening<br/>and the factors<br/>that contributed<br/>to the emergence<br/>of modern ideas<br/>in India.</li> <li>Students will<br/>understand the<br/>scope and impact<br/>of the social<br/>reforms brought<br/>about by Raja<br/>Ram Mohan Roy<br/>in the context of<br/>Indian society.</li> <li>Students will<br/>recognize Raja<br/>Ram Mohan Roy<br/>as a key figure in<br/>the formation of<br/>modern Indian<br/>identity and the<br/>reformist<br/>movements in<br/>India.</li> </ul> | 4 hours         |
| Syed Ahmed Khan      | <ul> <li>To explain the role of Syed</li> <li>Ahmed Khan in the birth of modernity in India.</li> <li>To explain Syed</li> <li>Ahmed Khan's views on religion, particularly his approach to Islam and Hinduism in the context of</li> <li>British colonialism.</li> <li>To discuss his call for religious reform and his modernist interpretation of Islamic teachings.</li> </ul>  | Class lecture<br>using chalk and<br>board.<br>Group<br>discussion.<br>- Assignments.   | - Students will<br>understand Syed<br>Ahmed Khan's<br>modernist<br>approach to<br>religion and his<br>efforts to<br>reconcile<br>traditional beliefs<br>with scientific and<br>rational ideas.  | 3 hours         |

| UNIT : IV                      | Topic – Ideas of Nationalism  |   |   |                 |
|--------------------------------|---|---|---|-----------------|
|                                | Method of Expected Course   |   |   |                 |
| Lesson Title                   | Course  | Teaching  | Outcome   | Lesson Duration |
|                                | Objectives  |   |   |                 |
| Bankimchandra<br>Chattopadhyay | <ul> <li>To introduce<br/>the concept of<br/>nationalism in the<br/>Indian context.</li> <li>To discuss<br/>Bankimchandra<br/>Chattopadhyay's<br/>concept of<br/>nationalism as<br/>expressed in his<br/>writings.</li> <li>To explore his<br/>vision of a united<br/>Indian nation and<br/>his ideas on<br/>cultural and<br/>spiritual revival.</li> <li>To explore the<br/>role of religion in<br/>Bankimchandra's<br/>ideas of<br/>nationalism.</li> </ul>                 | <ul> <li>Lecture on the<br/>historical and<br/>political</li> <li>background of<br/>Indian</li> <li>nationalism,</li> <li>focusing on</li> <li>colonial rule and</li> <li>early nationalist</li> <li>movements.</li> <li>Lecture on</li> <li>Bankimchandra's</li> <li>vision of</li> <li>nationalism,</li> <li>focusing on his</li> <li>literary works like</li> <li>Anandamath and</li> <li>the concept of</li> <li>Vande Mataram.</li> <li>Discussion on</li> <li>how</li> <li>Bankimchandra</li> <li>linked</li> <li>nationalism with</li> <li>spiritual and</li> <li>cultural unity.</li> </ul> | - Students will<br>understand<br>Bankimchandra's<br>vision of<br>nationalism,<br>rooted in cultural<br>and spiritual<br>revival, and its<br>relevance in the<br>Indian context. | 3 hours         |
| Bal Gangadhar<br>Tilak         | <ul> <li>To explain<br/>Lokmanya Tilak's<br/>ideas on<br/>nationalism, self-<br/>rule, and the role<br/>of the masses in<br/>the<br/>independence<br/>struggle.</li> <li>To discuss his<br/>idea of "Swaraj"<br/>and his definition<br/>of true national<br/>independence.</li> <li>To analyze<br/>Tilak's use of<br/>religious symbols<br/>and cultural<br/>practices to<br/>foster national<br/>unity.</li> <li>To discuss his<br/>views on<br/>Hinduism and its</li> </ul> | <ul> <li>Lecture on</li> <li>Tilak's concept of</li> <li>Swaraj (self-<br/>rule), his</li> <li>thoughts on self-<br/>reliance, and his</li> <li>approach to</li> <li>empowering the</li> <li>masses.</li> <li>Discussion of</li> <li>key quotes and</li> <li>writings by Tilak,</li> <li>focusing on his</li> <li>definition of</li> <li>nationalism.</li> <li>Lecture on</li> <li>Tilak's use of</li> <li>religious festivals</li> <li>like Ganesh</li> <li>Utsav to unite</li> <li>the masses and</li> <li>promote</li> <li>nationalism.</li> <li>Analysis of his</li> </ul>                      | - Students will<br>understand how<br>Tilak used<br>religion as a tool<br>for nationalism<br>and the<br>mobilization of<br>the masses.   | 3 hours         |

|                        | connection to<br>Indian<br>nationalism.  | writings on<br>religion and its<br>role in the<br>nationalist<br>movement.   |   |         |
|------------------------|--|--|---|---------|
| Rabindranath<br>Tagore | <ul> <li>To discuss</li> <li>Tagore's critique</li> <li>of nationalism as</li> <li>a force for unity.</li> <li>To explain his</li> <li>concept of</li> <li>universalism</li> <li>versus narrow</li> <li>nationalism.</li> <li>To analyze</li> <li>Tagore's critique</li> <li>of European</li> <li>nationalism and</li> <li>its imperialist</li> <li>tendencies.</li> <li>To discuss how</li> <li>he viewed the</li> <li>European model</li> <li>of nationalism</li> <li>and its</li> <li>incompatibility</li> <li>with Indian</li> <li>culture.</li> </ul> | <ul> <li>Lecture on<br/>Tagore's<br/>analysis of<br/>European<br/>nationalism and<br/>imperialism,<br/>focusing on his<br/>rejection of<br/>colonial<br/>nationalism.</li> <li>Lecture on<br/>Tagore's<br/>philosophical<br/>views on<br/>internationalism,<br/>stressing his<br/>belief in global<br/>harmony and<br/>cultural<br/>exchange.</li> <li>Assignments.</li> </ul> | <ul> <li>Students will be<br/>able to critically<br/>engage with<br/>Tagore's<br/>perspective on<br/>European<br/>nationalism and<br/>its imperialistic<br/>agenda.</li> <li>Students will<br/>understand<br/>Tagore's<br/>commitment to<br/>the idea of a<br/>global,<br/>interconnected<br/>world that<br/>transcends<br/>national<br/>boundaries.</li> </ul> | 3 hours |

| UNIT - V                          | Topic- Mohandas Karamchand Gandhi  |   |   |                 |
|-----------------------------------|--|---|---|-----------------|
|                                   |  | Method of   | Expected Course   |                 |
| Lesson Title                      | <b>Course Objectives</b>   | Teaching  | Outcome   | Lesson Duration |
| Ideas on State<br>and Trusteeship | <ul> <li>To introduce<br/>Mahatma<br/>Gandhi's overall<br/>philosophical<br/>approach to life,<br/>politics, and<br/>society.</li> <li>To explain<br/>Gandhi's critique<br/>of the modern<br/>state and its role<br/>in society.</li> <li>To explore<br/>Gandhi's belief<br/>that the state, as it<br/>existed, was<br/>coercive and<br/>oppressive.</li> <li>To explain<br/>Gandhi's vision of<br/>an ideal state<br/>based on moral<br/>and ethical<br/>principles rather<br/>than coercion.</li> <li>To introduce<br/>Gandhi's concept<br/>of trusteeship as<br/>an alternative to<br/>capitalism and<br/>state ownership.</li> </ul> | <ul> <li>Lecture on<br/>Gandhi's views<br/>on the modern<br/>state, particularly<br/>his criticisms of<br/>centralized<br/>authority,<br/>militarism, and<br/>the state's focus<br/>on power.</li> <li>Lecture on<br/>Gandhi's life, his<br/>influences, and<br/>his core principles<br/>such as non-<br/>violence<br/>(ahimsa), truth<br/>(satya), and<br/>simplicity.</li> <li>Lecture on<br/>Gandhi's vision of<br/>decentralized<br/>governance,<br/>where the focus<br/>is panchayati raj<br/>and the autonomy<br/>of villages.</li> <li>Lecture on<br/>Gandhi's theory<br/>of trusteeship.</li> </ul> | - Students will<br>understand<br>Gandhi's idea of a<br>moral state that<br>prioritizes the<br>well-being of the<br>people over power<br>and authority.<br>- Students will<br>understand the<br>concept of<br>trusteeship and<br>how it challenges<br>traditional ideas of<br>private ownership<br>and wealth<br>distribution. | 3 hours         |

| UNIT - VI        | Topic- Alternative Trends in Political Ideas |                                   |                                   |                 |
|------------------|--|-----------------------------------|-----------------------------------|-----------------|
|                  | Method of Expected Cours                     |                                   |                                   |                 |
| Lesson Title     | <b>Course Objectives</b>                     | Teaching                          | Outcome                           | Lesson Duration |
| B.R Ambedkar on  | - To introduce the                           | -Lecture on                       | - Students will                   | 3 hours         |
| social justice   | life and                                     | Ambedkar's                        | understand                        |                 |
|                  | contributions of                             | vision of social                  | Ambedkar's                        |                 |
|                  | B.R. Ambedkar.                               | justice, his                      | concept of social                 |                 |
|                  | - To explain                                 | critique of caste                 | justice and how it                |                 |
|                  | Ambedkar's                                   | and                               | was foundational                  |                 |
|                  | concept of social                            | untouchability,                   | in his political                  |                 |
|                  | justice, focusing                            | and his emphasis                  | thought.                          |                 |
|                  | on equality,                                 | on equality.                      | - Students will                   |                 |
|                  | freedom, and                                 | - Class discussion                | gain insight into                 |                 |
|                  | fraternity.                                  | on Ambedkar's                     | the socio-political               |                 |
|                  | - To explore how                             | ideas on caste-                   | context of caste-                 |                 |
|                  | he advocated for                             | based                             | based                             |                 |
|                  | social reforms to                            | discrimination                    | discrimination                    |                 |
|                  | uplift                                       | and social                        | and Ambedkar's                    |                 |
|                  | marginalized                                 | inequality.                       | efforts to                        |                 |
|                  | communities.                                 | inequality.                       | eradicate it.                     |                 |
| M.N Roy: Radical | - To introduce the                           | - Lecture on                      | - Students will                   | 3 hours         |
| Humanism         | life and                                     | Roy's definition of               | develop a clear                   | o nouro         |
|                  | background of                                | radical                           | understanding of                  |                 |
|                  | M.N. Roy.                                    | humanism, its                     | radical humanism                  |                 |
|                  | - To understand                              | foundation, and                   | as a distinct                     |                 |
|                  | Roy's contributions to                       | how it differs from               | political                         |                 |
|                  | Indian political                             | other ideologies.<br>- Lecture on | philosophy and how it responds to |                 |
|                  | thought and                                  | Roy's criticism of                | issues like                       |                 |
|                  | radical humanism.                            | Marxist                           | oppression,                       |                 |
|                  | - To explain Roy's                           | revolutionary                     | freedom, and                      |                 |
|                  | critique of both                             | methods, his                      | human dignity.                    |                 |
|                  | traditional and                              | rejection of                      | - Students will                   |                 |
|                  | contemporary                                 | violence, and his                 | grasp Roy's vision                |                 |
|                  | ideologies (e.g.,<br>Marxism,                | analysis of<br>nationalism.       | for a just society where human    |                 |
|                  | nationalism, and                             | - Lecture on the                  | dignity is                        |                 |
|                  | colonialism).                                | principles of a                   | preserved, and                    |                 |
|                  | - To examine                                 | new society                       | social structures                 |                 |
|                  | Roy's vision for a                           | based on                          | are based on                      |                 |
|                  | new society based                            | equality, freedom,                | equality and                      |                 |
|                  | on radical                                   | and the                           | justice.                          |                 |
|                  | humanism,<br>focusing on                     | promotion of<br>human dignity as  |                                   |                 |
|                  | human dignity and                            | envisioned by                     |                                   |                 |
|                  | social justice.                              | Roy.                              |                                   |                 |
| Narendra Deva:   | - To introduce the                           | - Lecture on                      | - Students will                   | 2 hours         |
| Contributions to | life and                                     | Narendra Deva's                   | understand the                    |                 |
| Socialism        | background of                                | views on                          | core tenets of                    |                 |
|                  | Narendra Deva.                               | socialism,                        | Narendra Deva's                   |                 |
|                  | - To understand                              | focusing on his                   |                                   |                 |

| his role in Indian<br>politics and his<br>contributions to<br>the socialist<br>movement in<br>India.<br>- To explore the<br>foundations of<br>Narendra Deva's<br>socialist thought.<br>- To understand<br>his emphasis on<br>democratic<br>socialism,<br>secularism, and<br>social justice. | democratic<br>socialist ideals<br>and his critique of<br>both capitalism<br>and Marxism.<br>- Class<br>discussion on the<br>key aspects of his<br>socialist ideology.<br>- Assignments. | socialist ideology<br>and his influence<br>on Indian political<br>thought. |  |
|---|---|--|--|
|---|---|--|--|

Plan for Slow Learners :

Interactive discussions in the class.

Lucid reading suggestions.

Explanation giving relevant examples, interactions and discussions.

Encourage collaboration among students, pairing slow learners with more advanced classmates for peer tutoring and support.

Remedial classes.

Plan for Active Learners : References and engaging classroom discussions. Book references and readings. Assignments. Group discussions.

# NORTH BENGAL ST. XAVIER'S COLLEGE LESSON PLAN:2024-25 DEPT. OF POLITICAL SCIENCE Semester: 5TH Paper: DSE1 Paper Title: PARTY SYSTEM IN INDIA

Name of the Teacher: Saikat Roy Designation: Assistant Professor Semester: 5th Semester Honours Lesson Type: Theory Duration: 1 Hour Method of Teaching: Lecture & discussion, and Interactive session

#### **Unit 1: Political Party**

| Торіс             |       |             | Objective |       |      |          | Expected Course outcome      |
|-------------------|-------|-------------|-----------|-------|------|----------|------------------------------|
| Meaning and       | Kinds | of          | Introduce | stud  | ents | to       | Students will be aware about |
| Political Parties |       |             | political | party | and  | its      | different types of political |
|                   |       | various typ | pes.      |       |      | parties. |                              |

Name of the Teacher: Saikat Roy Designation: Assistant Professor Semester: 5th Semester Honours Lesson Type: Theory Duration: 1 Hour Method of Teaching: Lecture & discussion, and Interactive session

#### **Unit 1: Political Party**

| Торіс  | Objective | Expected Course outcome  |
|--|-----------|--|
| Features and Characteristics<br>of Indian Party System |           | Students will be able to<br>know the major features of<br>Indian party system. |

| U | nit | 1: |
|---|-----|----|
| - |     |    |

| Торіс                                     | Objective | Expected Course outcome  |
|---|-----------|--|
| Emerging Trends in Indian<br>Party System |           | Students will be able to<br>understand various emerging<br>issues in Indian party<br>system. |

| Торіс | Objective  | Expected Course outcome |
|-------|--|-------------------------|
| INC   | To let the students<br>understand the ideology,<br>policies and mass support of<br>Indian National Congress. |                         |

| Name of the Teacher: Saikat Roy                                   |
|---|
| Designation: Assistant Professor                                  |
| Semester: 5th Semester Honours                                    |
| Lesson Type: Theory   |
| Duration: 1 Hour  |
| Method of Teaching: Lecture & discussion, and Interactive session |

| Торіс | Objective  | Expected Course outcome   |
|-------|--|---|
| BJP   | To let the students<br>understand the ideology,<br>policies and mass support of<br>Bharatiya Janata Party. | Students will be able to<br>understand formation and<br>working of BJP as a national<br>level political party |

#### **Unit 3: Some Major Political Parties**

| Торіс  | Objective   | Expected Course outcome |
|--------|---|-------------------------|
| CPI(M) | To let the students<br>understand the ideology,<br>policies and mass support of<br>CPI(M) |                         |

Name of the Teacher: Saikat Roy Designation: Assistant Professor Semester: 5th Semester Honours Lesson Type: Theory Duration: 1 Hour Method of Teaching: Lecture & discussion, and Interactive session

| Торіс | Objective  | Expected Course outcome |
|-------|--|-------------------------|
| BSP   | To let the students<br>understand the ideology,<br>policies and mass support of<br>BSP |                         |

#### **Unit 4: Regional Parties**

| Торіс             |          | Obje   | ctive  |        |          | Expected Course outcome     |
|-------------------|----------|--------|--------|--------|----------|-----------------------------|
| Emergence of      | regional | То     | let    | the    | students | Students will be able to    |
| political Parties |          | unde   | rstand | the    | various  | understand the working of   |
|                   |          | reaso  | ns     | behind | the      | regional political parties. |
|                   |          | emer   | gence  | of     | regional |                             |
|                   |          | partie | es.    |        |          |                             |
|                   |          |        |        |        |          |                             |

Name of the Teacher: Saikat Roy Designation: Assistant Professor Semester: 5th Semester Honours Lesson Type: Theory Duration: 1 Hour Method of Teaching: Lecture & discussion, and Interactive session

## **Unit 4: Regional Political Parties**

| Торіс | Objective   | Expected Course outcome |
|-------|---|-------------------------|
|       | To let the students<br>understand the formation of<br>coalition government in<br>india. |                         |

#### **Plan for Slow Learners:**

- a) Interactive discussions in the class.
- b) Lucid reading suggestions.
- c) Explanation giving relevant examples, interactions and discussions.
- d) Encourage collaboration among students, pairing slow learners with more advanced classmates for peer tutoring and support.
- e) Remedial classes.

## **Plan for Active Learners:**

- a. References and engaging classroom discussions.
- b. Book references and readings.
- c. Assignments.
- d. Group discussions.

# NORTH BENGAL ST. XAVIER'S COLLEGE

# DEPARTMENT OF POLITICAL SCIENCE

# Lesson Plan: 2023-2024 5<sup>TH</sup> SEMESTER DSE 2 PAPER TITLE - INTERNATIONAL ORGANIZATIONS

# **CBCS SYSTEM**

## Name of the Teacher: Rajyavishek Pradhan

Designation: Assistant Professor

Lesson Type: Theory Duration: 2hrs **Mode of Teaching:** Lecture/Chalk and board/ Assignments/Group discussion

| Торіс                     | Objective  | Expected Course Outcome                          |
|---------------------------|--|--|
| Paper Name: International |  |  |
| Organizations             | Introduce students to the                                | Students will have a basic                       |
| Unit 1:                   | concept of International<br>Organizations and the origin | understanding of the concept<br>of International |
| (i) Emergence of UNO      | of the UN and the UN                                     | Organization, the historical                     |
| (ii) An Evaluation of UN  | Charter  | evolution of the UN and the                      |
| Charter                   |  | various landmarks in the UN                      |
|                           |  | Charter Formation.                               |

Lesson Type: Theory Duration: 6hrs **Mode of Teaching:** Lecture/Chalk and board/Assignments/Group discussion

| Торіс  | Objective   | Expected Course Outcome   |
|--|---|---|
| Paper Name: International<br>Organizations<br>Unit 1:<br>(iii) UNO and Its Organs:<br>ECOSOC, UNESCO, WHO<br>(iv) General Assembly | Discuss, explain and analyse<br>the Organs and Specialized<br>Agencies of the UN. | Students will have a clear<br>understanding of the organs<br>of the UN, the importance,<br>composition, functions of<br>General Assembly,<br>ECOSOC, UNESCO, WHO, |
| (v) United Nation<br>Development Programme<br>(UNDP)   |   | UNDP.   |

Lesson Type: Theory Duration: 3hrs **Mode of Teaching:** Lecture/Chalk and board/Assignments Group discussion

| Торіс   | Objective  | Expected Course Outcome  |
|---|--|--|
| Paper Name: International<br>Organizations<br>UNIT II:<br>(i) Security Council of UNO<br>Composition and Functions<br>(ii) Role of Security Council | To study in detail the<br>evolving role and<br>importance of UNSC. | Students will have a detailed<br>understanding of the UNSC,<br>Permanent membership<br>system, Indias's bid for<br>Permanent Seat in UNSC<br>and Veto Power. |
| in maintaining World Peace  |  |  |

Lesson Type: Theory Duration: 1hr **Mode of Teaching:** Lecture/Chalk and board/Assignments Group discussion

| Торіс   | Objective                                    | Expected Course Outcome   |
|---|--|---|
| Paper Name: International<br>Organizations                                  | To introduce students to the                 | Students will have an   |
| <b>Unit II:</b> (iii) India's<br>Contribution in maintaining<br>World Peace | domain of UNPKO and<br>India's contribution. | understanding of India's role<br>in peacekeeping and<br>maintain world peace. |

Lesson Type: Theory Duration: 4hrs **Mode of Teaching:** Lecture/Chalk and board/Assignments/Group discussion

| Торіс   | Objective  | Expected Course Outcome   |
|---|--|---|
| Paper Name: International<br>OrganizationsUnit III:(i) International Court of<br>Justice Composition and<br>Functions(ii) IMF: Composition and<br>Functions | Discuss, explain and analyse<br>the Organs and Specialized<br>Agencies of the UN and EU<br>as a regional organization. | Students will have a holistic<br>understanding of ICJ, its<br>roles, Jurisdictions and<br>composition. They will<br>understand the importance<br>of IMF in Global politics<br>and the evolution and<br>functions of EU. |
| (iii) European Union  |  |   |

Lesson Type: Theory Duration: 4hrs **Mode of Teaching:** Lecture/Chalk and board/Assignments/Group discussion

| Торіс  | Objective   | Expected Course Outcome   |
|--|---|---|
| Paper Name: International<br>Organizations<br>Unit IV:<br>(i) SAARC: Composition<br>and Functions<br>(ii) ASEAN: Composition<br>and Function<br>(iii) WTO: Composition and | Discuss, explain and analyse<br>the regional organizations –<br>SAARC, ASEAN and the<br>evolving role of WTO. | Students will have a clear<br>understanding of the origin,<br>evolution, composition and<br>role of SAARC and<br>ASEAN. They will be able<br>to assess the importance of<br>WTO as regulatory body in<br>global governance. |
| Functions  |   |   |

## Plan for Slow Learners:

- 1. Interactive discussions in the class.
- 2. Lucid reading suggestions.
- 3. Explanation giving relevant examples, interactions and discussions.
- 4. Encourage collaboration among students, pairing slow learners with more advanced classmates for peer tutoring and support.
- 5. Remedial classes.

#### **Plan for Active Learners:**

- 1. References and engaging classroom discussions.
- 2. Newspaper Reading
- 3. Magazine Referencing
- 4. Book references and readings.
- 5. Assignments.
- 6. Group discussions.